

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES

Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES

1. **Zoning Cases: (2) Public Hearing Required:**

A. Z-2014-019 U.S. Steel Corporation and Holnam, Inc., owners; Tim Davis, agent; requests a change of zoning on part of Parcel ID# 30-15-2-0-1, in Section 15 Twp 18 Range 4 West from I-2 (Heavy Industrial) to U-1 (Utilities) for an electrical switching station. (Case Only: 1090 Tin Mill Road, Fairfield, 35064)(FAIRFIELD)(6.2 Acres M/L)

Recommendation: Approval

B. Z-2014-020 U.S. Steel Corporation and James A. Shands, owners; Stephen Blankenship and Dann King, agents; request a change of zoning on Parts of Parcel ID#s 36-8-0-0-6.3, 36-17-0-0-5, and 36-17-0-0-1 in Sections 8 and 17 Twp 19 Range 6 West from A-1 (Agriculture) to I-3(S) (Strip Mining) for a ventilation shaft for support of underground existing mining activities, and for future mining activities. (Case Only: 8414 Groundhog Road, Adger, AL 35006)(ADGER)(68.85 Acres M/L)

Recommendation: Approval with a covenant: The entrance road off of Groundhog Road shall be approved by the Department of Roads and Transportation and the first 100' of the entrance shall be paved.

2. **ABC Board Beverage Case (1) - Public Hearing Required:**

A. B-2014-007 79 Investments LLC, applicant; Noorudin Charani, member/store manager, d/b/a Pinson Package requests approval of (011) Lounge Retail Liquor – Class II (Package)(Off Premise) license on Parcel ID# 31-15-4-000-035.000 in Sec 15 Twp 18 Range 5W. Zoned C-1 (Commercial) (Site Location: 6021 Warrior River Rd., Bessemer 35023) (BESSEMER)

3. **ABC Board Beverage Cases (2) – Public Hearing NOT Required.**

A. B-2014-008 K K Business Inc., applicant; Qamruddin Anwer Ali Sagani, president, store manager, d/b/a Corner Quicky Hicky requests approval of (050) Retail Beer (Off Premises Only) and (070) Retail Table Wine (Off Premises Only) on Parcel ID# 04-23-0-000-006.001 in Sec 23 Twp 17 Range 2W. Zoned C-1 (Commercial) (Site Location: 2940 Corner Rd, Warrior 35180) (CORNER)

B. B-2014-009 K K Business Inc., applicant; Qamruddin Anwer Ali Sagani, president/store manager, d/b/a Mount Olive Grocery requests approval of (050) Retail Beer (Off Premises Only) and (070) Retail Table Wine (Off Premises

Only) on Parcel ID# 07-32-4-000-018.000 in Section 32 Twp 15 Range 3W.
Zoned C-1 (Commercial) (Site Location: 3340 Mount Olive Road, Mount Olive
35217 (MOUNT OLIVE)

STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS

Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY

Mr. Allen Kniphfer

No items submitted.

DISTRICT ATTORNEY

Hon. Brandon Falls / Hon. Arthur Green

4. Deputy District Attorney Salary Agreement (Milner) – Contract #6533

Alabama law requires Jefferson County to pay specified annual compensation for the Birmingham and Bessemer District Attorneys and their Deputies. This is the payroll request for one Deputy District Attorney. The Deputy District Attorney will start with the office on 9/29/14.

Contract Term:	Starts 9/29/14
Original Budget:	\$3,209,530.00
Current Remaining Budget:	\$317,925.78 (after Contract #6436)
Requested Amount:	\$41,280.45
Remaining Budget After Requested Amount:	\$276,645.33

PROBATE COURT

Judge Alan King

No items submitted.

FAMILY COURT

Mr. Ronald Truss

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Houston Brown

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams

5. Resolution requesting compensation for Karen Burks as Absentee Elections Manager for the Primary Run-Off Election held on July 15, 2014. Burks served as Absentee Elections Manager for 41 days, plus the day of the election, for a total of 42 days at \$200 per day. This is a total of \$8,400. The compensation is authorized by §17-10-14, Code of Alabama, 1975, and an Attorney General's opinion dated June 28, 2002 and Act. No. 2006-327.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

6. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

E-911

Chief Howard Summerford

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight

7. Resolution to appoint Mark Sims to the E-911 Board for a second term with expiration date of September 30, 2018.
8. Resolution to appoint Darryl Tavel to the E-911 Board for a second term with expiration date of September 30, 2018.